

Essence: Sweet children, nothing except Shiv Baba belongs to you here. Therefore, go beyond even the consciousness of the body. Become as empty as a *beggar*. It is a *beggar* that will become a *prince*.

Question: Which thoughts do you stop having when you have accurate *knowledge* of the *drama*?

Answer: “Why has this sickness come?” “If I hadn’t done this, this would not have happened.” “Why has this obstacle come?” “Why has this bondage come?” All of these thoughts end when you have accurate *knowledge* of the *drama*, because whatever had to happen according to the *drama* had to take place. It also happened a cycle ago. This is an old body and so there will be many patches. This is why there should not be any unnecessary thoughts.

Song: We have to follow that path where we may fall and rise...

Om shanti. You have to follow that path. Which path? Who shows you the path? You children understand whose advice you are following. Call it advice or the path or shrimat, it is the same thing. You now have to follow shrimat, but, whose shrimat? It has been written: Shrimad Bhagawad Gita. Therefore, the intellect’s yoga would surely be drawn towards shrimat. Now, in whose remembrance are you children sitting? If you say: “Shri Krishna’s”, then you have to remember him there. Do you children remember Shri Krishna or not? Do you remember him in his form of the inheritance? You understand that you are to become *princes*. It is not that you become Lakshmi or Narayan from the moment of birth. You definitely remember Shiv Baba because He gives shrimat. Those who say “God Krishna speaks” will remember Krishna. If Krishna is remembered, where should he be remembered? He is remembered in heaven. Therefore, Krishna cannot use the word “Manmanabhav”. He can say “Madhyajibhav” (see the one in the middle -Vishnu). He cannot say: “Remember me” because he is in heaven. The world does not know these things. The Father says: Children, all of those scriptures belong to the path of devotion. The Gita is included with all the religious scriptures. The Gita is definitely the religious scripture of Bharat. In fact, it is the scripture of everyone. It has been said that the Gita is the highest scripture, the jewel of all scriptures, which means it is the most elevated. Shiv Baba is the most elevated of all. He is Shri, Shri, the most elevated of all. Krishna cannot be called Shri Shri. “Shri Shri Krishna” or “Shri Shri Rama” cannot be said. They can only be called Shri. The One who is the most elevated of all comes and once again makes you elevated. God is the most elevated of all. Shri Shri means the One who is the most elevated of all. The names of those who are elevated are famous. Surely, the deities are called the most elevated ones, but they do not exist at the moment. Who is considered to be elevated nowadays? *Leaders* of today etc. are given so much respect. However, they cannot be called Shri. The word “Shri” cannot be applied to the mahatmas either. You are now receiving knowledge from God, the One who is the Highest on High. The highest of all is the Supreme Father, the Supreme Soul. Then these are His creation. Amongst that creation, Brahma, Vishnu and Shankar are the highest of all. Here too, status is numberwise. The highest of all is the *President*, then the *Prime Minister* and then the *Union Minister*. The Father sits here and explains the significance of the beginning, the middle and the end of the world. God is the Creator. When you use the word “Creator” people ask: How was the world created? This is why you definitely need to say that Trimurti Shiva is the Creator. In fact, instead of using the word “Creator” it is better to say: “The One who inspires creation”. He inspires the establishment of the Brahmin clan through Brahma. What is established through Brahma? The deity community. Shiv Baba says: You are now the Brahmin community that belongs to Brahma. The other is the devilish community. You are the Godly community who will later become the deity community. The Father explains the essence of all the Vedas and scriptures through Brahma. Human beings are very confused and continue to beat their heads so much. They say that there should be *birth control*. The Father says: I come and do this *service* of Bharat. Here, human beings are tamopradhan. They give birth to 10 to 12 children. The tree definitely has to grow. Leaves will continue to emerge. No one can *control* this. There is *control* in the golden age. There is one son and one daughter, that’s all. Only you children understand these aspects. As you go further, more will come and they will continue to understand. It has been remembered that, if you want to know about supersensuous joy, ask the gopes and the gopis. When you listen to Baba personally here, you experience happiness. Then, when you get involved with

your business etc. you don't experience as much happiness. Here, you are made trikaldarshi (seers of the 3 aspects of time). Those who are trikaldarshi are also called spinners of the discus of self-realisation. Human beings say that such-and-such a mahatma was trikaldarshi. You say that the masters of heaven, Radha and Krishna, did not have *knowledge* of the discus of self-realisation or the three aspects of time. Krishna, the one who is loved by all, is the *first prince* of the golden age. However, because of not understanding this, people say: "You do not accept Shri Krishna as God and you are therefore atheists". Then they create obstacles. There will be obstacles in this eternal sacrificial fire of knowledge. The kanyas (kumaris) and mothers also experience obstacles. Those who are in bondage have to tolerate a great deal, and so they should understand that, according to the *drama*, this is their *part*. When obstacles come, don't have such thoughts as, "If I hadn't done that, this would never have happened." "If I had not done that, I would not have had a fever". You cannot say these things now. According to the *drama*, you did that, you also did it in the previous cycle; this is why there is some difficulty. There will definitely be patching up of this old body. Repairs will continue take place until the end. This is also the old home of the soul. The soul says: I have also become very old; I have no strength left. By having no strength, a weak person experiences sorrow. Maya gives a great deal of sorrow to those who are weak. Maya has definitely made us people of Bharat very weak. We were full of strength and then Maya made us weak. Now, when you try to conquer Maya, she becomes your enemy. It is Bharat that receives the most sorrow. Bharat is in debt to everyone. Bharat has become completely old. It used to be very wealthy, and but it has now become a *beggar*. From a *beggar* it has to become a *prince*. Baba says: Go beyond the consciousness of your body and become empty. Nothing here belongs to you except one Shiv Baba and none other. Therefore, you have to become complete *beggars*. You are being shown many yuktis. There is also the example of Janak. Whilst living at home with your family, remain as pure as a lotus flower and follow shrimat. You have to *surrender* everything. Janak gave everything, and then he was told to look after his own property and live as a *trustee*. There is also the example of Harish Chandra. The Father explains: Children, if you don't sow a seed for yourself, your status will be reduced. *Follow the father*; this Dada is in front of you. He made Shiv Baba and the Shiv Shaktis complete *trustees*. However, Shiv Baba will not sit and look after anything. He will not surrender to Himself. He has to surrender Himself to the mothers. It is the mothers who have to be placed in front. The Father comes and gives the urn of nectar of knowledge to the mothers to enable them to change humans into deities. It was not given to Lakshmi. At this time, she is Jagadamba. In the golden age, she will be Lakshmi. There is a very beautiful song about Jagadamba. People believe in her a great deal. How is she the bestower of fortune? From where does she receive her wealth? Was it from Brahma? Was it from Krishna? No. Wealth is received from the Ocean of Knowledge. These are very incognito things. God speaks to everyone. God belongs to everyone. He says to those of all religions: Remember Me alone. Although there are many worshippers of Shiva, they don't know anything. Therefore, that is devotion. Who is now giving you knowledge? The *most beloved Father*. Krishna would not be called this. He is called the *prince* of the golden age. Although people worship Krishna, they don't think about how he became the *prince* of the golden age. Previously, we too didn't know. You children now understand that you will once again definitely become *princes* and *princesses*. Only then, when you grow older, will you become worthy to marry Lakshmi or Narayan. This *knowledge* is for the future. You receive the fruit of this for 21 births. It cannot be said that Krishna gives the inheritance. The inheritance is received from the Father. Shiv Baba teaches Raja Yoga. Thousands of Brahmins take birth through the mouth of Brahma. They are the ones who receive these teachings. Only you are the Brahmins of the confluence age of the cycle, whereas the rest of the world belongs to the iron age. They all say that they are now in the iron age, and you say that you are at the confluence age. These aspects are not mentioned anywhere. Keep these new things in your heart. The main thing is to remember the Father and the inheritance. If you do not remain pure, you will never be able to have yoga. The *law* says this. Therefore, you will not claim a high status either. By having even a little yoga, you will go to heaven. The Father says: If you do not become pure, you will not be able to come to Me. Even if you stay at home, you will still be able to go to heaven and claim a good status, but only if you stay in yoga and remain pure. Without

purity, you will not be able to have yoga. Maya will not allow you to have yoga. The Lord is pleased with those who have an honest heart. Those who continue to indulge in vice and say “I remember Shiv Baba” are only pleasing their own heart. The main thing is purity. People say: There should *birth control*. Do not give birth to any more children. This is the tamopradhan world. Baba is now making *birth control* possible. All of you are kumars and kumaris, and so there is no question of vice. Here, the daughters have to tolerate so much because of vice. Baba says: You must take great precautions. Is there anyone here who drinks alcohol? The Father is asking you children. If you tell lies, you have to experience severe punishment from Dharamraj. You should speak the truth in front of God. Do you drink any alcohol at all, even as medicine? (None raised their hands). You definitely have to speak the truth here. If you make a mistake, you should write to Baba: Baba, I made this mistake; Maya slapped Me. Many write to Baba: Today, the evil spirit of anger came. I slapped someone. Your directions are that you should not slap anyone. It has been shown that Krishna was tied to a tree. All of those things are false. Children should be taught with a great deal of love, they should not be beaten. Stop a meal, don't give them sweets; you can reform them in this way. To slap them is a sign of anger, and you would be getting angry with a great soul. Little children are like great souls. Therefore, you must not slap them. You cannot even insult them. You should never perform any such action that would give rise to the thought that you did something sinful. If you do, you should instantly write to Baba: Baba, I made this mistake. Forgive me. I will not do it again. Then you should repent for it. There too, when Dharamraj gives punishment, they say that they are sorry and that they will never do it again. Baba says with great love: Beloved, worthy children, lovely children, do not ever tell lies. Ask for advice at every step. Your money is now being used to change Bharat into heaven, and so every penny of yours is worth diamonds. It is not that you are donating and doing charity for the sannyasis etc. What do people receive when they build *hospitals* and *colleges* etc.? If they open a *college*, then, in their next birth they receive a good education. If they build a dharamshala, they receive a palace. Here, you receive unlimited happiness from the Father for birth after birth. You receive an unlimited life span. No one of any other religion has such a long life span as yours. There is a short life span here. Therefore, as you walk, as you move, remember the unlimited Father and you will remain in happiness. If there is any difficulty, then ask. However, this does not mean that anyone who is poor can say to Baba: Baba, I belong to You and I will stay with You. There are many poor ones like that in the world. Everyone would say: Let us stay in Madhuban. In that way, hundreds of thousands would congregate here. That too is not the law. You have to stay at home with your family; you cannot stay here like that. People in business always put one or two paisas aside in the name of God. Baba says: Achcha, if you are poor, don't put anything aside. Understand *knowledge* and become Manmanabhav. What did your Mama give? She still became clever in knowledge. She is doing service with her mind and body. There is no question of money in that. If, at the most you give one rupee, you receive as much as a wealthy person. First of all, you have to look after your household. You children shouldn't be unhappy. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and namaste from the mother, Father, BapDada. Good morning. Salutations to the mothers. Salutations to the masters. May you be victorious.

Essence for dharna:

1. Don't perform any action for which you would have regrets afterwards and have to repent. Never tell lies. Remain honest with the true Father.
2. Use every penny you have in a worthwhile way in order to change Bharat into heaven. *Surrender* yourself like Brahma Baba and become a *trustee*.

Blessing: May you be full of many specialities and attain the blessing of being an easy yogi by constantly co-operating in service.

Brahmin life is a life filled with specialities. To become a Brahmin means to attain the blessing of an easy yogi. This is the first blessing of this birth. To keep this blessing constantly in your intellect is to put it into your practical life. The easiest way to keep your blessing for all time is to use that blessing to serve all souls. To co-operate in service is to become an easy yogi. Therefore, remain aware of this blessing and become full of all specialities.

Slogan: To become a *lighthouse* is to grant a vision of your own form and of the most elevated destination through the jewel on your forehead.

*** O M S H A N T I ***